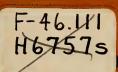
Songs of the New Crusade

A COLLECTION OF STIRRING Twentieth Century Temperance Songs

> Compiled by REV. ELISHA A. HOFFMAN

> > PRICES:

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SONGS of the NEW CRUSADE

A Collection of Stirring Twentieth Century Temperance Songs

REV. ELISHA A. HOFFMAN



HOPE PUBLISHING COMPANY CHICAGO

FOREWORD

THE sale of two hundred thousand copies of "Anti-Saloon Campaign Songs," together with requests from all over the land for another and a larger collection of Temperance Songs, has inspired the publication of "Songs of the New Crusade." The book goes forth on its mission of helpfulness in the name of Him who is the Captain of our salvation, and is dedicated to the great and worthy cause of Temperance Reform.

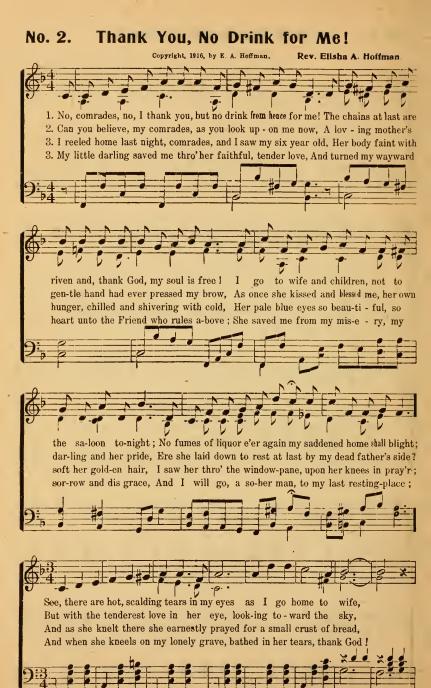
If it shall nerve to courage, and stimulate to earnestness, and stir to zeal, and inspire with enthusiasm, and fire with ardor, and contribute to victory in the pending Armageddon fight, to God will be given the glory.

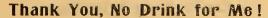
ELISHA A. HOFFMAN

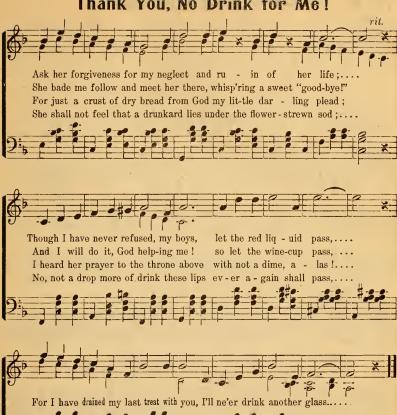
No. I.

Let the Fight Go On!











No. 3. Who Wants a Booze Town?

Copyright, 1916, by E. A. H. ffman. Jean Jacques Rosseau. Rev. Elisha A Hoffman.

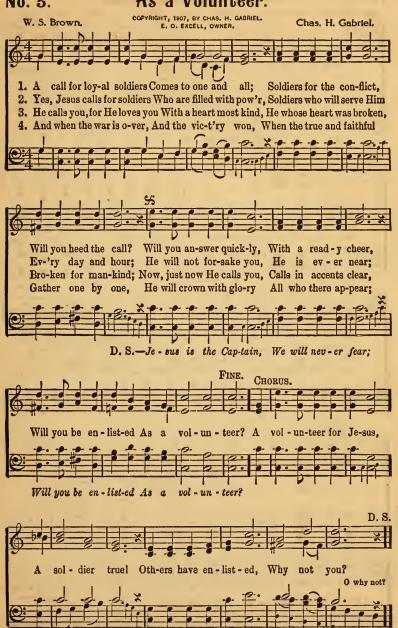
- 1. Hush, little wet town, Hush you, do not cry, You'll be a dry town By and
- 2. Think you your taxes Are extremely high, Give up your wet town, Make it dry.
- 3. For bet-ter busi-ness Do you oft-en sigh? Just vote your wet town Dry, dry, dry.
- 4. With other good towns Do you hope to vie? Don't have a "Booze" town, Vote it dry.
- 5. Who wants a "Booze" town? No one answers "aye"; Who wants a dry town? I, I, I.



No. 5.

J-2

As a Volunteer.

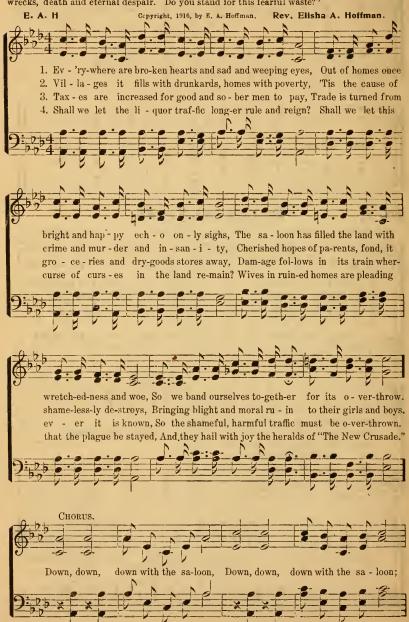




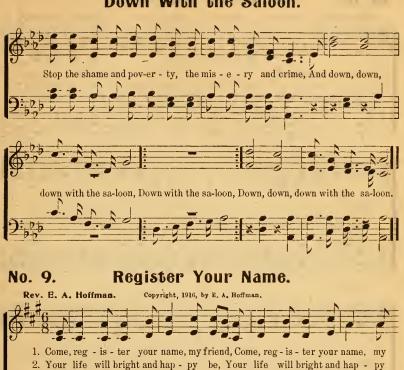


No. 8. Down With the Saloon.

"The products of the liquor traffic are: drunkards, ruined boys and girls, blasted hopes, wrecked homes, poverty, increased taxes, murders, crime of all kinds, insanity, physical wrecks, death and eternal despair. Do you stand for this fearful waste?"



Down With the Saloon.



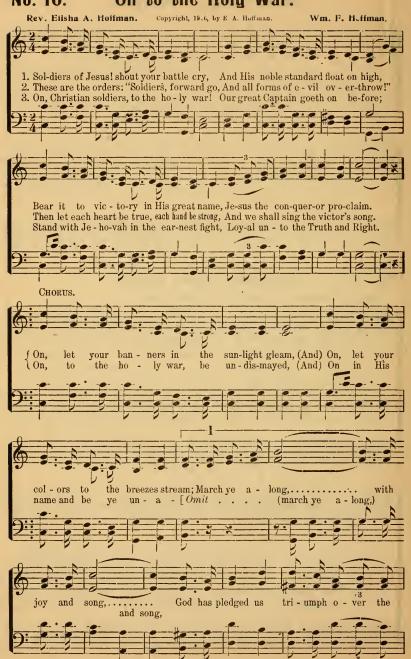
- 3. Your wife and chil dren will re joice, Your wife and chil dren will re -
- 4. A void the ru in of the cup, A void the ru in the
- 5. Turn from the spark-ling drink a way, Turn from the sparkling drink
- 6. The Lord will help you keep your vow, The Lord will help you keep



- 1. friend, Come, reg is ter your name, my friend, Up on the temp'rance pledge. will sign the pledge.
- Your life will bright and hap py be If you 2. be,
- 3. joice, Your wife and chil-dren will re-joice, To know you signed the
- A-void the ru in of the cup, And sign the temp'rance pledge. Turn from the sparkling drink a - way, And touch the cup no 5. way,
- The Lord will help you keep your vow, Come, sign the temp'rance pledge.



No. 10. On to the Holy War.

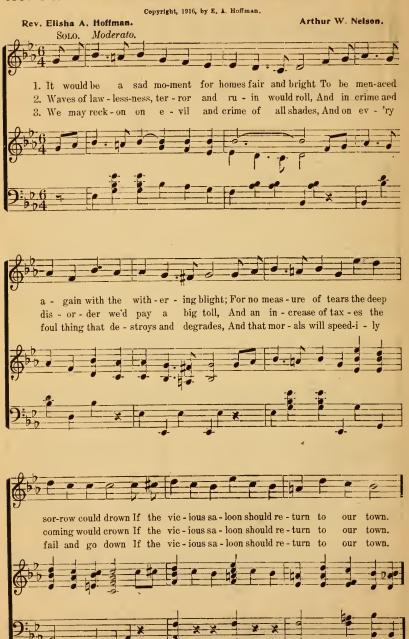




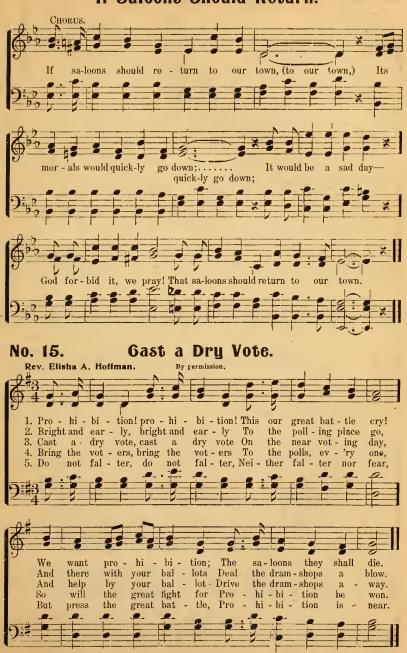


God and Heaven are For Us. while the church is praying God the wrong to o - ver-throw. onward, forward go! No. 13. Your Fight and Mine. Copyright, 1916, by E. A. Hoffman. Haldor Lillenas. Our coun-try must from drink be freed; Go, com-rades, in - to line; To - geth - er we must face the foe, To - geth - er we must stand 3. If each would brave-ly do his share God's host's would soon suc-ceed, 4. Come, do your part, my broth-er man, Help push the Each ear-nest pa-triot's help we need, Your fight it is and And ev-'ry one should strike a blow For home and na-tive And all our towns and cit-ies fair Would from the curse be mine. land. freed. The bat - tle will be each will give the strength he can, Your fight and mine, your fight and mine, Brave men and women fall in line,. fall in line. And march a - way in faith to - day, Your fight it and mine. is

No. 14. If Saloons Should Return.

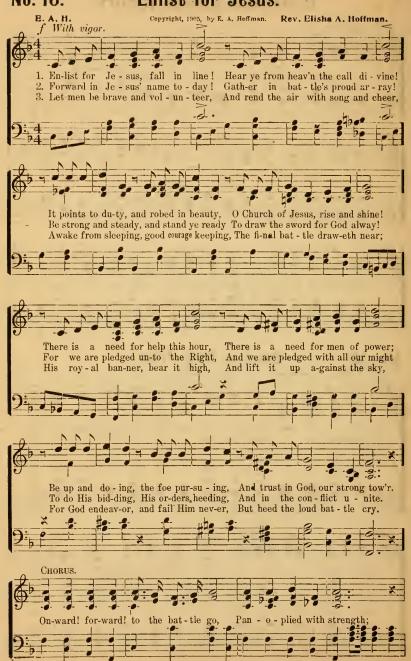


If Saloons Should Return.

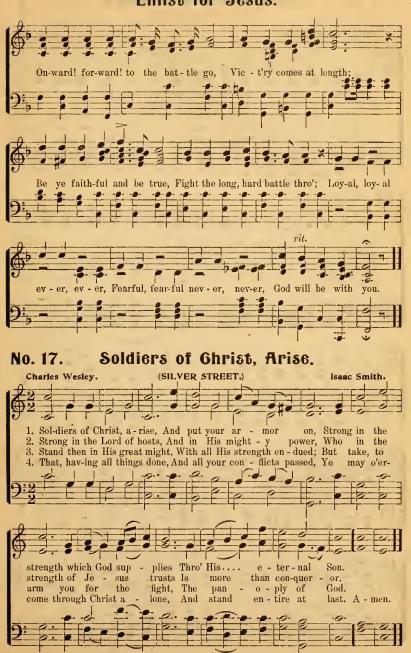




Enlist for Jesus.



Enlist for Jesus.



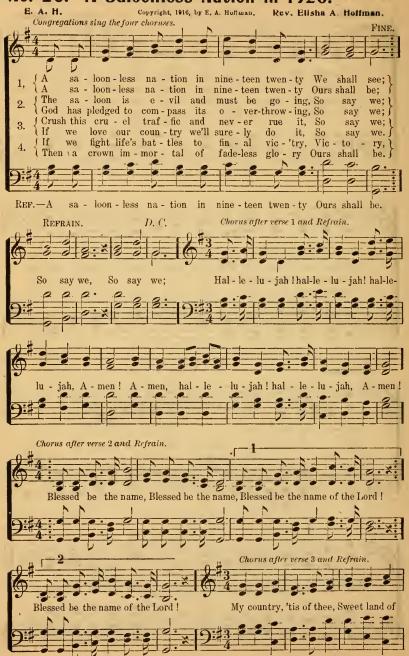
No. 18. God, Home and Gountry.

(OUR PLEDGE SONG.)





No. 20. A Saloonless Nation in 1920.



A Saloonless Nation in 1920.



No. 21. Give Us a Stainless Flag.



Give Us a Stainless Flag.

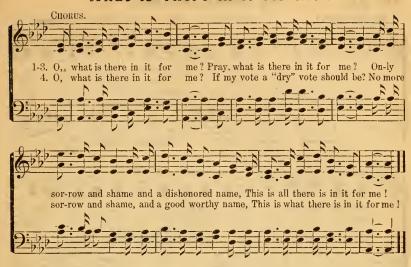




No. 23. What is There in it for Me?

E. L. Osborne, arr. Copyright, 1916, by E. A. Hoffman. Rev. Elisha A. Hoffman. SOLO. sa - loon keep-ers all may be ver - y nice men, But what is there 2. O - ver all this fair country we're swimming in booze, But what is there 3. The rich booze-maker's wife may be dressed like a queen, But what is there 4. Tell me why should I vote that the curse may en-dure, For what is there I blow in my mon-ey and wake in the pen, So in it for me? in for Sa - loon keeper's kids are all wear-ing new shoes, But My wife has no duds that are fit to be seen. So in it for me? I'm bound to vote "dry" on e - lec-tion day, sure, For Of course I'm as wel-come as flow-ers in what is there in it for me? The dis - til-ler's share is an au - to - mois there in it for what me? is there in The beer-brewer's son may be dressed like a what it for me? For me to vote "dry" means a good, hap-py me? what is there in it for May, When I come to the joint to squan-der my pay, But I wake in the bile, And a carri - age the sel-ler's share of the deal, But my feet are in dude, While the gar-ments I wear are ex-ceed-ing-ly rude, And if we should vote life, Bet - ter clothes for the kids, a home for my wife, The be-gin - ning of cool-er the ver-y next day, That's all there is in shoes that are down at the heel, That's all there is in it for me! for it me! "wet" I'm a - fraid I'll go nude, That's all there is in for me! peace and the end of all strife, That's what there is in it for me.

What is There in it for Me?



What Gan We do for You? No. 24.

Rev. Elisha A. Hoffman.

From Volkslied, by J. C. Johnson,

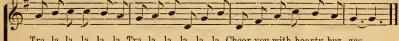
Copyright, 1912, by E. A. Hoffman.

Can be used as a kindergarten or motion song.



- 1. What can we do for you? What can we do for you To help along this good cause?
- are tee-to-ta-lers, hap-py tee-to-ta-lers, Mer-ry as mer-ry can "Wine is a mocker, and strong drink is raging, And who is deceived is not wise;"
- "If sin entice thee, consent thou not," yield thou not, God bids thee answer with "no!"
- 5. Blue-birds are singing, and robins are winging Their way to the beautiful spring;
- 6. We will twine ro-ses and we will wreathe lilies, To place on each he-ro's fair brow;





Tra, la, la, la, la, la, Tra, la, la, la, la, la, Cheer you with hearty huz - zas.
Tra, la, la, la, la, la, Tra, la, la, la, la, Gay and re - joic-ing are we.
Tra, la, la, la, la, la, Tra, la, la, la, la, la, Drink bings but tear-drops and sighs.

Tra, la, la, la, la, Tra, la, la, la, la, la, Take heed and do ev - en



No. 25. My John and Me. Words arranged. Copyright, 1905, by E. A. Hoffman. Rev. Elisha A. Hoffman. 1. The sto-ry! why real - ly 2. I had not a bit of now, do not have much to say; If flour ofto make but a batch of bread, And 3. The pail that holds but-ter now he used to have filled with beer; A 4. The chil-dren had fear of him, his com-ing would stop their play, But you had but come last year and then come a - gain to - day, No a - las! to these lit - tle ones of mine Just went hun - gry, bed: cent has not gone for drink for more than a full, full year; He now when the sup-per's done and all things are cleared a - way, The tell, for then your own eyes could see, word to need of a Just there's su-gar and flour and tea, That's peep in the pan-try now. he's kind as his debts, he's strong. a man can be, That's boys frol - ic round his chair. the ba-by climbs on his knee. That's what the good friends of tem-per-ance have done for my John and me. CHORUS.

sad times are gone,

and

pain.

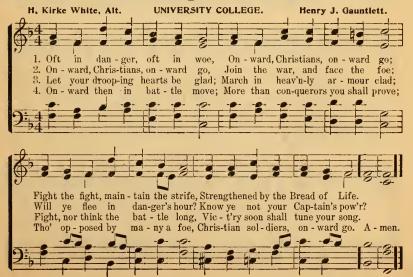
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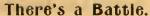
My John and Me.



No. 26. Oft in Danger, Oft in Woe.



No. 27. There's a Battle. COPYRIGHT, 1915, BY SAMUEL W BEAZLEY. s. w. B. Samuel W. Beazley. There's a bat - tle go - ing on to - day; It the war we wage, Why, then, should for us in we 3. Brave men, stand where fierc-est char-ges come From the ranks οf tween the right and wrong; We've en - list - ed the side on ter in dis-may? Who can turn the ar - my of the Lord op - pos - ing foe; Vol - ley for each vol - ley brave - ly givein bat-tles long. With de - ter - mi commands o - bey? Fear shall nev - er Val - iant men to be de - ter - mi-When that ar - my His Nev - er wear - y of the bat - tle grow; God's strong arm na - tion in our hearts, And a faith in Him who leads the way, We will cast our spir - its down, Tho' the bat - tle may be fierce and long; In our ev - er on our side, No de - feat shall com-pass us a-bout; Then go press the fight from sun to sun, Till our faith-ful ranks shall win the day. hearts His prom-i - ses shall stand, And up - on our lips the warrior's song. for - ward, loy - al men of faith, With God's help, the en - e - my to rout.









No. 30. He Lives off the Men Who are Down.



D. S.—His mon-ey is blood-curs'd and tainted, "He lives off the men who are down."

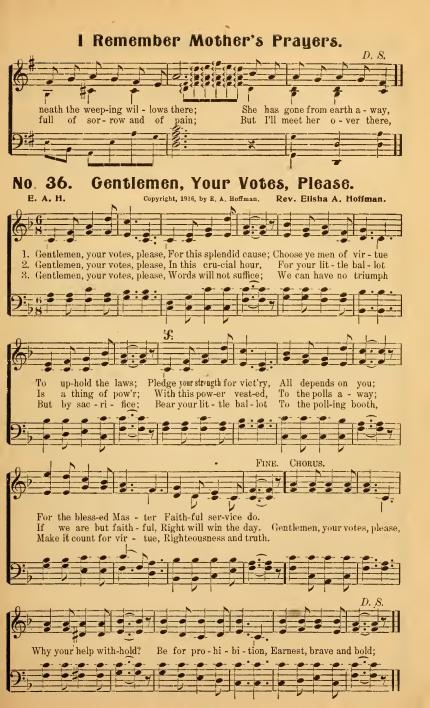


Fight Together. No. 32. Copyright, 1909, by Thoro Harris. E. A. Hoffman, owner. JAMES ROWE. THORO HARRIS. we wish to free our coun-try from the curse of Drink, Ev-'ry 2. We must march a - long like sol-diers, ev - er brave and true, As we march and nev - er fal - ter, if we fight to win, man must always true and faithful be: If up - on the field we wav - er col - ors to the world we bold - ly show; Ev-'ry man must heed the or - ders, al - ways keep our faith and cour-age strong, By and by, thro' him who suffered from du - ty shrink, We can nev-er hope to win the vic - to - ry. each his part must do, From the shoul-der we must send a tell-ing blow. re-deem from sin. We shall sure-ly sing the glad, tri-umph-ant song. CHORUS. fight to-geth-er for true and righteous cause. We must help e-nact and car-ry pro-hi - bi - tion laws; Each a war-rior true must



- Hear, and the country we love defend.
- 2. Evil has very long lingered among us, And from the people wrung sorrow and tears; Make bare thine arm, Lord, assure our protection, And be our guardian through all the years.
- 3. Almighty Lord of all! shake thou the nation, Till all injustice and evil shall flee; Till peace and righteousness our land shall cover And all the people thine own shall be.





No. 37. She Died for Want of Bread.



No. 38. Say Not the Evils Round You.



No. 39. Mother, Gease Your Weeping.

NANNETTZ, whose father was a drunkard, seeing the tears of sorrow trickling down her mother's wan cheeks, threw her arms tenderly around her, imprinted a kiss upon her saddened brow, and said: "Dear mother, cease your weeping, we'll trust in God, and be kind to father; perhaps he will grow kind to us again."



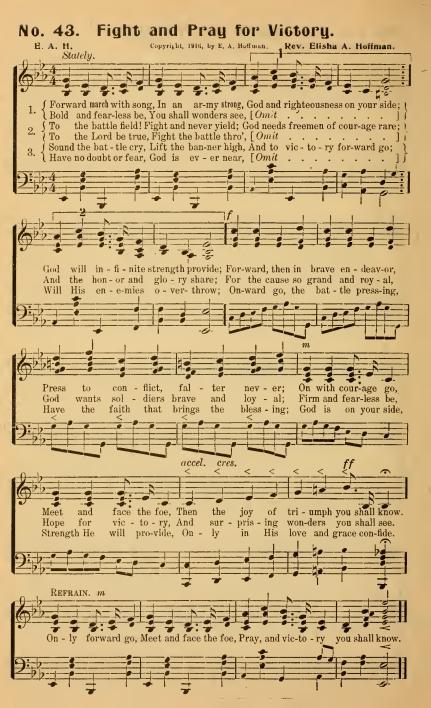
Mother, Gease Your Weeping.



No. 41. The Modern Jerisho.



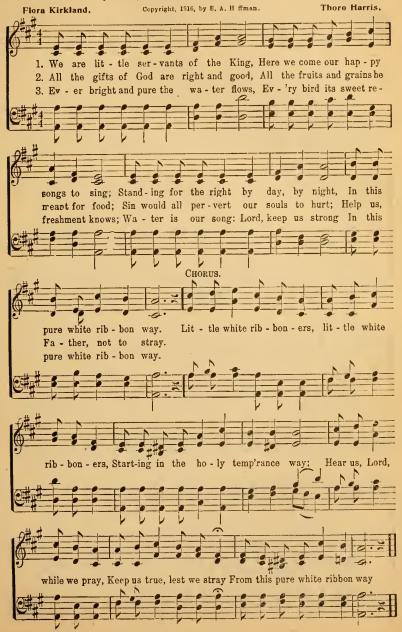




No. 44. Little White Ribboners.

Semi-chorus, or whole primary school; each child wearing a knot of white ribbon.

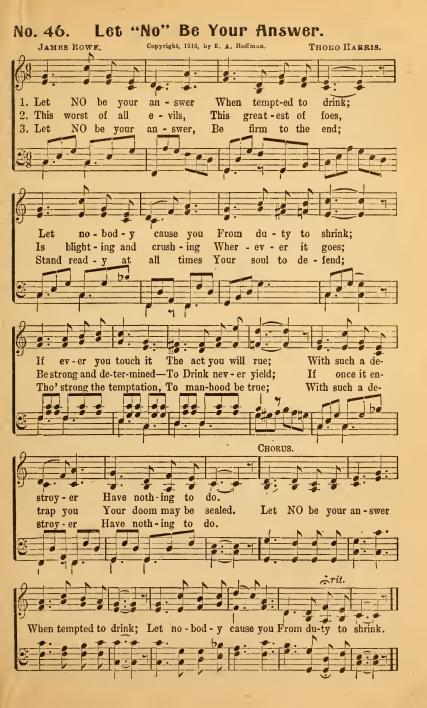
If possible, a semi-chorus from temperance juniors.



No. 45.

The Saloon Must Go.





God Is Goming.

Used by permission of E. A. Hoffman.



No. 48.

What's the News?

TUNE-"Maryland, my Maryland."

Rev. E. A. Hoffman. Words copyright, 1909, by E. A. Hoffman.



- 1. Wher-e'er we go the peo-ple say, What's the news? O, what's the news?
- 2. The world is ask-ing far and near, What's the news? O, what's the news?
- 3. The temp'rance arm-ies march a-long, That's the news? O, that's the news?





What are the ti-dings of the day? What's the news? O, what's the news? What brings the message, hope and cheer? What's the news? O, what's the news? They muster millions, brave and strong, That's the news? O, that's the news?





O, we have glad-some news to tell, The cause of Right is go - ing well, We ti-dings bring of joy and cheer, The hour of tri - umph now is near, Their hearts are set on vic - to - ry, A tri-umph that com-plete will be,





And wrong now hears its fune-ral knell, That's the news, O that's the news? The curse of drink must dis-ap-pear, That's the news, O that's the news? Then will they shout their ju-bi-lee, That's the news, O that's the news?





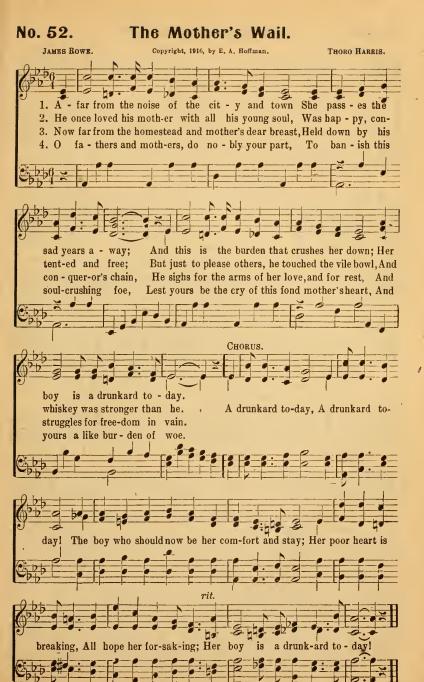
Will You Give Your Bou? No. 50. COPYRIGHT, 1900, BY E. A. HOFFMAN. E. A. H. Rev. Elisha A. Hoffman. USED BY PER. dy-ing to-day, And reach-ing the rev-el and brawl, And rests in death's poor, fal - len drunk-ard is gam-bler is slain in a scoff-er goes down in his sin to the grave, Re - ject-ing God's The worldling is start-led the sum-mons to hear: "Now end - eth the race; No more will he en - ter the gild - ed sa - loon; he drink of the pleas-ures of sin; em - brace; No more will fold - ed he curse the dear word of the Lord, grace; No more will mer-cy and grace;" He pass - es day of thy a - way, but how ma - ny there are CHORUS. There is want - ed a boy for his place. There is want - ed a boy for his place. Shall it be your boy? There is want - ed boy for his place. a Who are read - y to stand in his place? Will you give your boy, In his sweet beau-ty and grace? Will you To take the dead drunkard's place? To take the dead gambler's place? To take the dead scoffer's place? of-fer your child, so in-no-cent, mild, To take the dead worldling's place?

Save the Boy!

"A foolish son is the heaviness of his mother."-Prov. 10: 1.

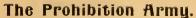
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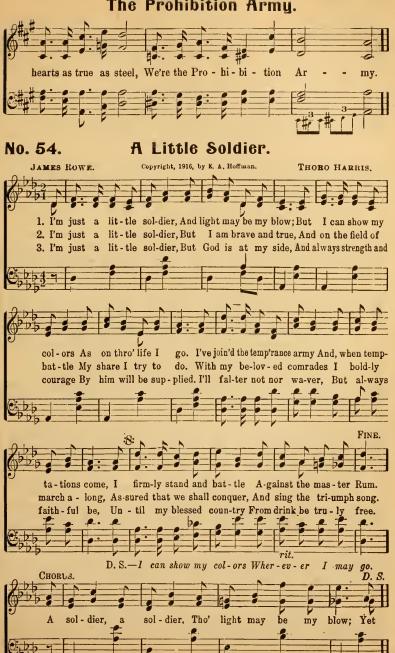




No. 53. The Prohibition Army.







To Arms!





No. 59. I'm Voting With the Wets.

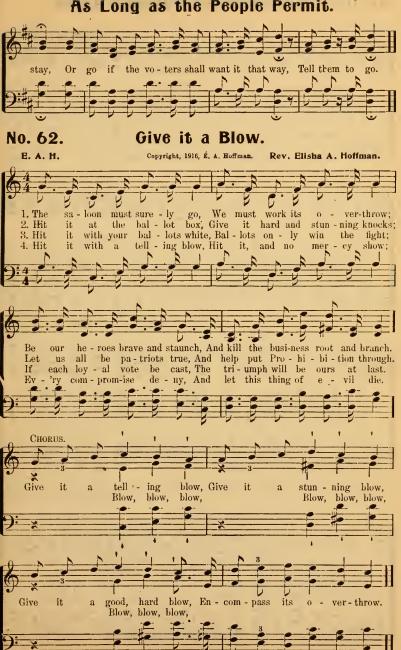




No. 61. As Long as the People Permit.



As Long as the People Permit.



No. 63. That's Quite a Different Thing.

caree a Dirici one Thing



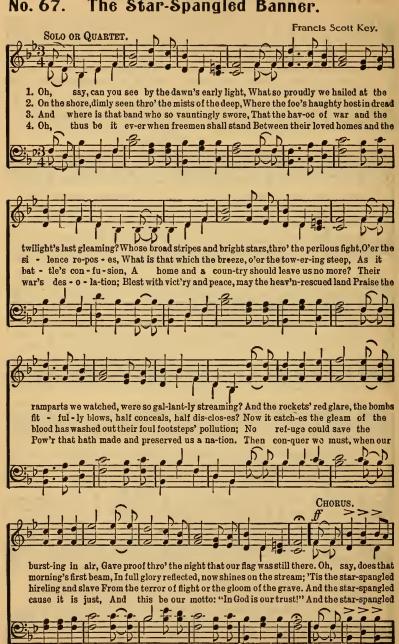


No. 65. Gan the Lord Depend on You?





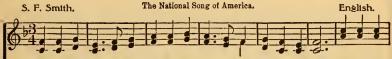
No. 67. The Star-Spangled Banner.



The Star-Spangled Banner.

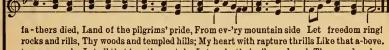


No. 68. My Gountry, 'Tis of Thee.

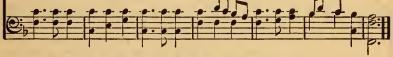


- 1. My country, 'tis of thee, Sweet land of lib er ty, Of thee I sing: Land where my
- 2. My na-tive coun-try, thee, Land of the no ble, free, Thy name I love: I love thy
- 3. Let music swell the breeze, And ring from all the trees Sweet freedom's song: Let mortal
 4. Our fathers' God! to Thee, Au-thor of lib er ty, To Thee we sing: Long may our





rocks and rills, Thy woods and templed hills; My heart with rapture thrills Like that a-bove. tongues awake; Let all that breathe partake; Let rocks their silence break, The sound prolong. land be bright With freedom's ho-ly light; Pro-tect us by Thy might, Great God, our King!



God Save the King.

The National Song of Britain.

1.

God save our gracious King, Long live our noble King, God save the King: Send him victorious,

Happy and glorious, Long to reign over us; God save the King. Through every changing scene, O Lord, preserve our King;

Long may he reign:
His heart inspire and move
With wisdom from above,
And in a nation's love
His throne maintain.

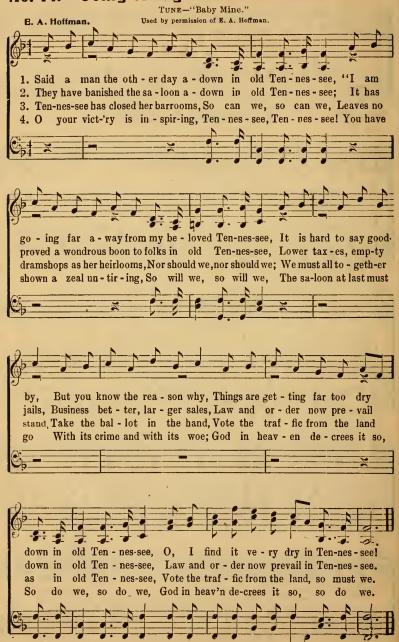
3.

Thy choicest gifts in store,
On him be pleased to pour;
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice.
God saye the King.





No. 71. Going Away From Tennessee.



No. 72.

The Blind Pig Man.

Tune-Ortonville. By Permission. Thomas Hastings. Let part of the singers sing verses 1 and 2, and the others, verses 3 and 4. 1. There was a man in our good town, And he was wondrous wise; He went up to the 2. And when he found that they had won, He danced a doz-en jigs; The day the law went 3. But that same man in that same town, Is now more truly wise; The law-a-bid-ing 4. They took that "pig man" to the pen, Where he had time to think; He wrote the brewer, polls one day, And voted with the drys, (the drys), And voted with the drys, (the drys.) in - to force, He opened three blind pigs, (he did), He o-pened three blind pigs, (he did.) cit-i - zens Have opened both his eyes, (they have,) Have opened both his eyes, (they have) "Ne'er again, Will I dole out a drink, (a drink,) Will I dole out a drink, (a drink,)" Sign the Pledae. No. 73. Tune-Chorus of "GLORY, GLORY, HALLELUJAH!" Come and sign the pledge to-night, lads, Come and sign the pledge to-night, lads, 2. God will give you strength to keep it, God will give you strength to keep it, 2. God will give you strength to keep 1t, God will give you strength to keep 1t, God will glo-ri - fy your man - hood, 4. It will save you from temp-ta - tion, It will save you from temp-ta - tion, 5. Life will have more joy and glad-ness, Life will have more joy and glad-ness, 6. We will aid you in your ef - fort, We will aid you in your ef - fort, 7. Glo-ry, glo-ry hal-le-lu-jah! Glo-ry, glo-ry, hal-le-lu-jah! sign the pledge to-night, lads, Be slaves to drink no more. 2. God will give you strength to keep it, If His help im - plore. you 3. It glo - ri - fy your man - hood, If will keep your vow. will you save you from temp - ta - tion, If 4. It will you main - tain your pledge. will have more joy and glad - ness, If you re - nounce the aid you your ef - fort To be a - le - lu - jah! God's cause is will in man a - gain. 7. Glo - rv. glo - ry mov - ing on! hal

Prohibition Bells.





No. 76. Hurrah for the Temperance Legion.

Rev. Elisha A. Hoffman. Copyright, 1916, by E. A. Hoffman, J. B. Herbert. CHORUS. 1st and 2d Tenor. La, la, la, la, la. la. la, la, la, la, la, 1st Bass. 2d Bass. Solo.

- Fall in to the ranks, lads, and
 Fall in to the ranks, lads, there's
- 3. Fall in to the ranks, lads, and



cour-age with you bring, ear-nest work to do, be in pur-pose strong,



songs we love to sing, us be thought-ful, too, help the cause a - long, Let us sing them with a fer-vor that will

Let us face the might -y strug-gle with a

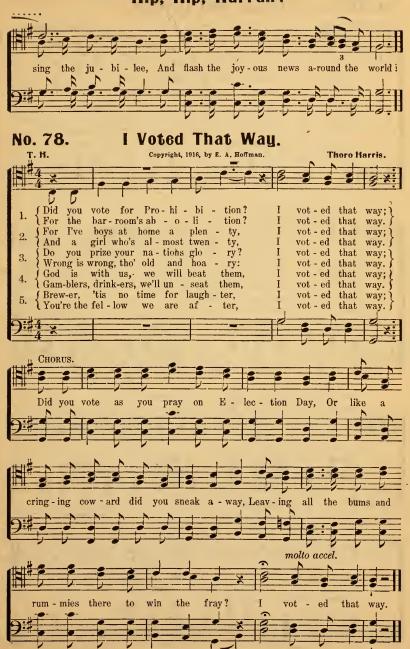
And the Lord will give us vict-'ry o'er this

Hurrah for the Temperance Legion.





Hip, Hip, Hurrah!







No. 82.

Go Bravely On!





No. 84. Men of Our Gountry, Be True.



Men of Our Gountry, Be True.





*In 1794.

Uncle Sam-u-el.



No. 87. Theu're After Him.

Rev. W. C. Poole.

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Samuel W. Beazley.



- The liq-uor deal-er once was boss, He nev-er knew de-feat or loss,
 The "female" of the spe-cies takes Her dead-ly weap-ons and she makes
 The gro-cer who is yet un-paid By drink-ers who their cash have laid
 The children and the grown men strong Are aft-er him with all his wrong;

- 5. The press is turn-ing 'round at last, It's bringing to the time quite fast 6. The big U. S. with all its might Is aft-er him—O what a sight!





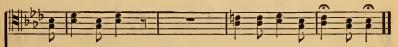
But now at last the day has come When he is get-ting on the bum. Him run to hide him-self in shame To own his work, his deeds and name. On bars to fill the keep-er's till, Are aft - er him with might and will. time of need he has no friend, Ex-cept for pay, who will de-fend. When pa-pers will no more de-fend A cause un-wor-thy of a friend. The pol-i-ti-cians join in glee To be right in the vic-to-ry.





They're aft - er him, They're aft - er him, Ev - 'ry-where they're aft - er him;





is done, He's on the run, Ev-'ry-where they're aft -er him.



No. 88. Hear Our Pleading.



No. 89. God of Love, Hear Our Prayer. Copyright, 1916, by K. A. Hoffman. (A Duet and Trio for Ladies' Voices.) Rev. Elisha A. Hoffman. Mrs. Amanda S. Barlow. DUET. 1. God of love! we plead for dear ones Crushed by sins, but not their own, Suf-fer-2. Tears of women, sighs of children, God of love! to thee ap - peal; Words can 3. God of love! be not un-mind - ful Of the na-tion's shame and woe, And to TRIO. Un-com-plain-ing and a - lone; ing in si - lent sor - row, Wives and children nev-er all their an - guish And their bit-ter grief re - veal; May thy heart be all her suff'ring chil - dren Kind-ly thy com-pas-sion show; Hear the tender 'Tis for these we make our plea; the drunk - ard. Hear our fervent pray'r, O For these children of thy care; moved to pit - y Lord, destroy this e - vil plea we bring thee, Stay the scourge with thy strong hand. That no more this hurtful CHORUS.



Fa - ther! Hear and answer graciously. traf - fic, An-swer-ing a na-tion's pray'r. May make des-o-late the land.

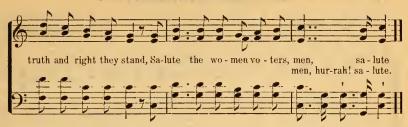
Hear, O Lord! our fervent pray'r,



No. 90. Salute the Women Voters.



Salute the Women Voters.



No. 91.

60me And Join Us.

(FOR FEMALE VOICES.)



- 1. Come and join us in our la-bors, We are work ing for the Right;
- 2. Guid ed by the voice of du ty, To the poor and out cast go,
- 3. Joy in do ing good to oth-ers, Joy in res cu-ing from sin,
- 4. Come and join us in our la-bors, All the peo ple we in-vite;





Come and join us, friends and neighbors, In this ho - ly cause u - nite.

And let man - hood, youth and beau - ty Join to ban - ish want and woe.

Joy in plant - ing smil - ing flow - ers, Where the cru - el thorns have been.

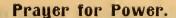
Share our toil - ing, friends and neighbors, And in this good cause u - uite.

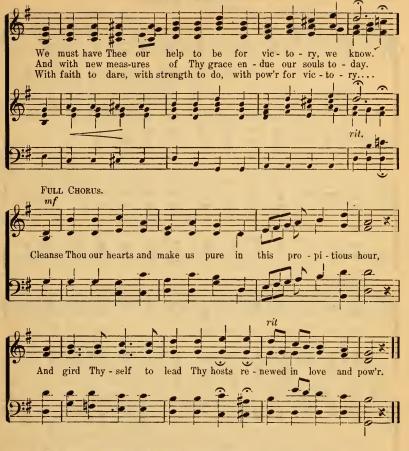




No. 92. Prayer for Power.

(TRIO AND CHORUS.) Rev. H. B. Hartzler. Copyright, 1916, by E. A. Hoffman. Ira Orwig Hoffman. Andante. 1st and 2d Soprano and Alto. 1. 0 God! the bat - tle is too strong for ov - er - come; us 2. 0 God! if sin is in our heart, and are shorn of we pow'r, Ho - ly 3. Let now the Spir - it fall up - on thy chos - en few. Our hands are weak, our hearts are faint, our ver - y lips dumb: Thy cov - e - nant and seal the Re - new with us vow this hour: And let the fire of Pen - te - cost burn in our hearts a new: 1st Sop. mfour own strength and right-eous - ness we can-not for-ward go; Our sin re-move, all doubt dis - pel, all fear take thou a - way, Then, gird-ed with Thy ho - li - ness, thine own shall follow thee, 2d Sop. and Alto. In our own strength and righteousness we cannot forward go; Our sin remove, all doubt dispel, all fear take Thou away; Then, gird-ed with Thy ho - li - ness, thine own shall follow Thee. Piano. mf





No. 93. Another Town Goes Dry.

(TUNE ABOVE.)

What news is this that cheers the heart,
 And brightens every eye?
 Tis news that's very common now:
 "Another town gone dry!"
 How comes it that our saloon friends
 Are bidding us "Good by?"
 The women have the ballot white,
 And now the towns go dry.

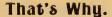
CHO.—Oh, this is news that cheers the heart, And brightens every eye; From everywhere we hear the news: "Another town gone dry!"

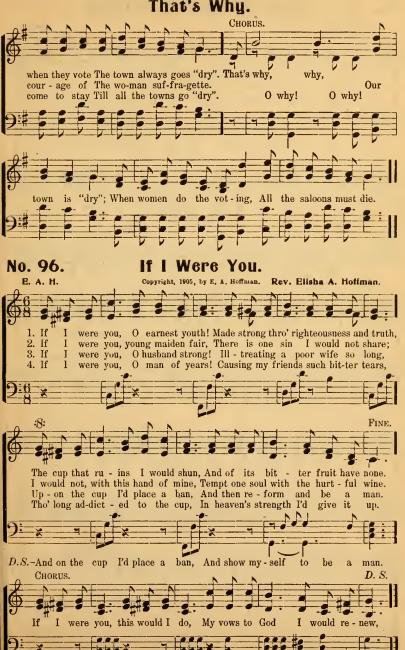
2. A better day has dawned at length, Praise to the Lord on high!

Yes, woman suffrage is all right,
It makes the towns go dry;
For years the dramshops fought the men,
And did the laws defy,
But now the women have a vote
And every town goes dry.

3. We waited very, very long
For this auspicious day;
God sent no answer to our plea,
We could but wait and pray;
Thank God, we are rejoicing now,
And waft our praise on high;
The women have the ballot and
The towns are going dry.

No. 94. Not a Woman Voted Wet. Copyright, 1916, by E. A. Roffman. Rebecca Farson McKay, Rev. Elisha A. Hoffman. 1. On wa - ter wa - gon yet? Ring the bells and shout for joy! 2. They a fair ex - am - ple set, Thank them, ev -'ry girl and boy! 3. All shall read these head-lines yet, "They shall hurt not, nor de - stroy!" 4. Lord of grace, do not for - get These good moth-ers and their boys; 5. 'Tis the grand-est tri - umph yet, Won with-out much stir or noise: "wet" In wo - man vot - ed Vir - gin - ia, li nois. CHORUS. "wet," Hal - le - lu - jah! shout for vot - ed Vir - gin - ia, Il - li - nois. our sis - ters No. 95. That's Whu. E. A. H. Rev. Elisha A. Hoffman, 1. Our town has gone "dry;" Would you know the reason why? The women vot - ed, and 2. Our town was "wet", "wet", And it would be even yet, But for the faith and 3. Then sing ye, ho! Sing and shout ye, hi! hi! hi! The woman vot - er has

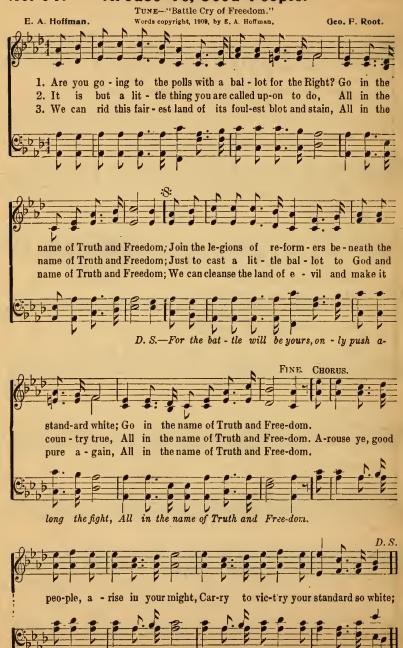








No. 99. Arouse Ye, Good People.

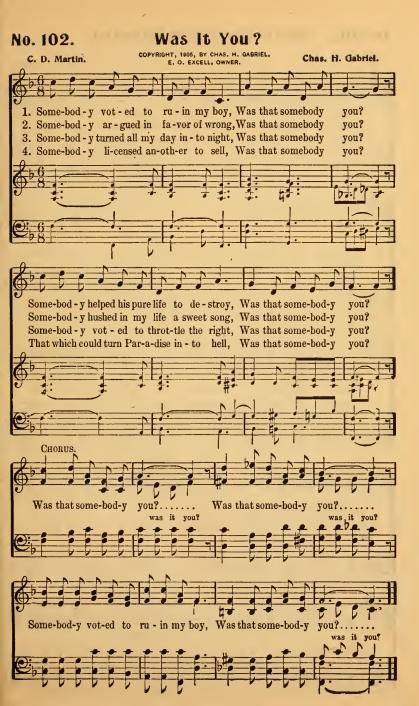


No. 100. Vote for Prohibition.



No. 101. Gheer Up, Prohibition Men.



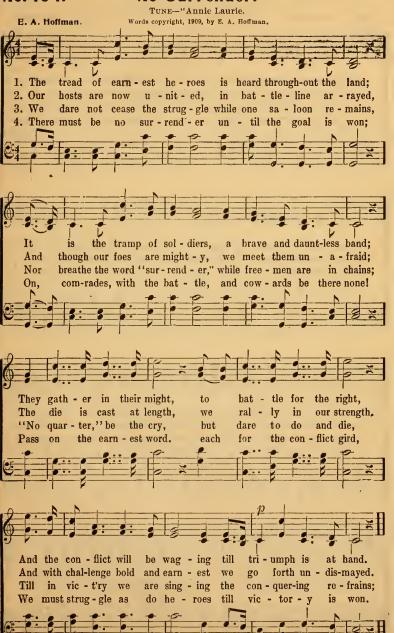


No. 103. For Your Gountry Stand.

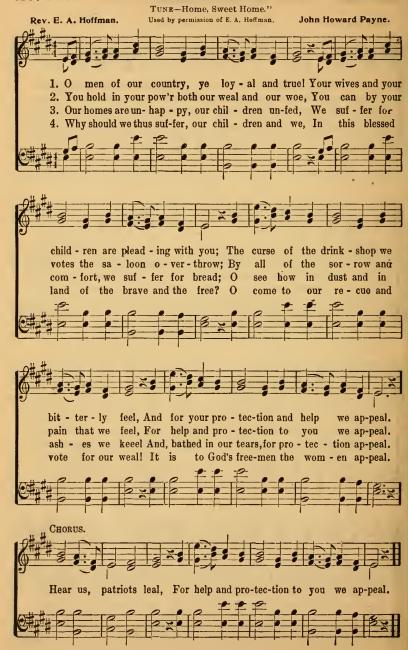


No. 104.

No Surrender.



No. 105. The Plea of Mothers and Ghildren.



No. 106. Pray On, Ghristian Mother.

(SOLO.) TUNE-"Vacant Chair." Rev. E. A. Hoffman. Words copyright, 1909, by E. A. Hoffman, G. F. Root. 1. Moth-er-lips, I hear you pray-ing For your fall - en, wand'ring boy, 2. The sa-loon your boy has stol-en, Robbed him of his pur - i - ty; 3. Long this sin of drink has cursed us, And has filled the land with woe: CHO.—Still pray on, O Christian moth-er, God will hear your pit-eous cry; FINE. Walk-ing now in paths of e - vil, Once your pride and hope and joy. Took from him his no-ble manhood, Sor-row gave and mis-e-ry. bet - ter day is com-ing, Long-er it shall not be so. bet - ter day is dawn-ing And will greet you by and by. Lo! in - fan-cy you taught him To be pure and true and right. But the peo - ple are a - ris - ing In their might and maj-es - tv. For the peo - ple have de - ter-mined On the fi - nal o - ver-throw D. S.But the years have bro't you sor-row And he's lost to you to - night. And de-clare these e - vil plac-es From the land shall banished be. the bane-ful liq-uor traf-fic, The sa-loon at last must go.

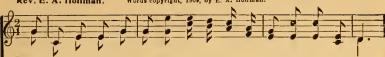


No. 108.

I Told You So.

TUNE-"Kingdom Coming."
Words copyright, 1909, by E. A. Hoffman.





- 1. Good peo-ple, have you heard the ti-dings As they come from far and near?
- 2. We look in to the chil-dren's fac es, And they could not bright-er be;
- 3. Good peo-ple all, sing hal le lu jah! Put a way the bat tle-sword;
- 4. Let friend and foe man now to geth er In a sol id phalanx stand,





The news is glo-rious and en-thrill-ing, And it fills our heart with cheer. Something has happened! they are hap - py O'er the glo-rious vic - to - ry. The day of con-flict now is o - ver, It is time to praise the Lord. And do the best to keep all e - vil From our fair and glo-rious land.





What means this grand "Hur - rah?" What means the bland "Ho! Ho!"



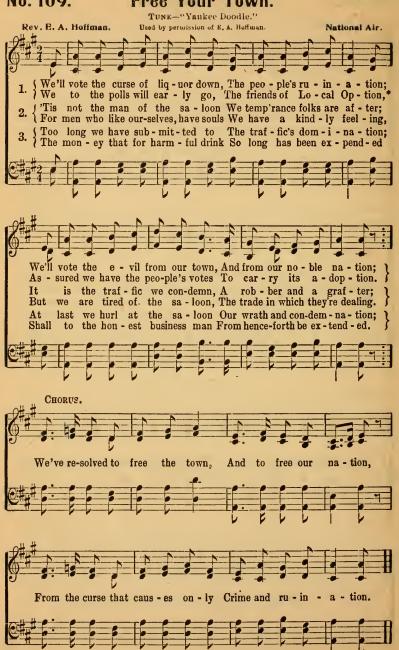


The votes are counted, we've won the bat-tle; Praise the Lord! I told you so,



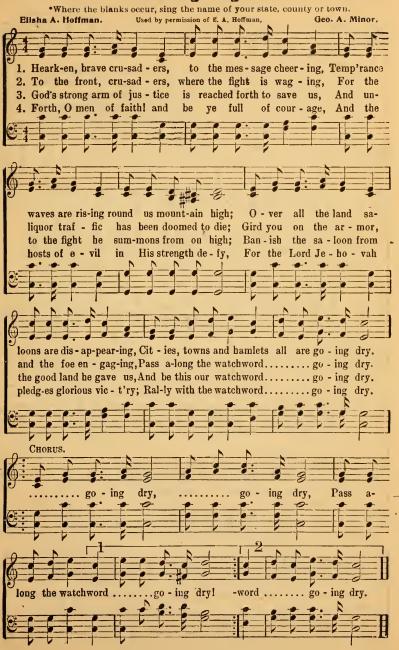
No. 109.

Free Your Town.



*Or Prohibition.

Going Dry.



No. 111. The Saloon Must Be Going. Used by perm'ssion of E. A. Hoffman. Bev. E. A. HOFFMAN. Tune-Dixie Land. All o'er the land there's a great com-mo-tion, And the people of the shame and sor-row, And re-solved that North, south, east, west, there is strong con-viction The best cure would At this great sin peo-ple have been wink-ing, Nowthey've done some The cry of each no - ble son and daugh-ter Is to give have the no - tion The sa - loon, it must go, with the morrow The sa - loon, it must go, be e - vic - tion The sa - loon, it must go, strenuous thinking, The sa - loon, it must go, it must go, it must go; } it must go, it must go. it must go, it must go;) it must go, it must go. peo -ple's or-ders, The sa - loon, it must go, foe "No quarter," The sa - loon, it must go, it must go, it must go;) it must go, it must go. here's a won-der-ful com-mo-tion, Hur-rah! Hur-rah! The peo-ple have the sa-loon should be in mo-tion; Hur-rah! Hur-rah! no - tion The loon it must be go-ing; Hur-rah! Hur-rah! the sa-loon it must be go-ing.

No. 112. Our Trust is in the God of Battles. TUNE-"Just before the Battle." Rev. E. A. Hoffman. Used by permission of E. A. Hoffman. Geo. F. Root.

we go to bat-tle, com-rades, Let us sing an-oth-er That will nerve to faith and courage In the struggle with the wrong;

Earn-est-ly the fight is wag-ing Let us all, the foe en - gag-ing. All a - long the line to - day;) all, the foe en - gag-ing, Act as he-roes in the fray;

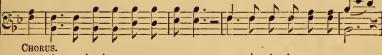
Vic - to - ry will crown our banners the hour not far a - way;) In God has willed that we shall con-quer, And will give to us the day:



Earn - est we must be and loy - al. our country brave and true; Men Cow - ards all around are falt-'ring, who fear to dare and do. Ev - 'ry man per-form his - du - ty, And the bat - tle-line pur - sue:



But we will trust the God of bat - tles. He will see us safe-ly through. Our trust is in the Lord Je - ho - vah. He will see us safe-ly through.





Look to God for strength and courage, At his throne your faith renew strength and courage, comrades,



Our trust is in the God of battles. He will see us safely through.

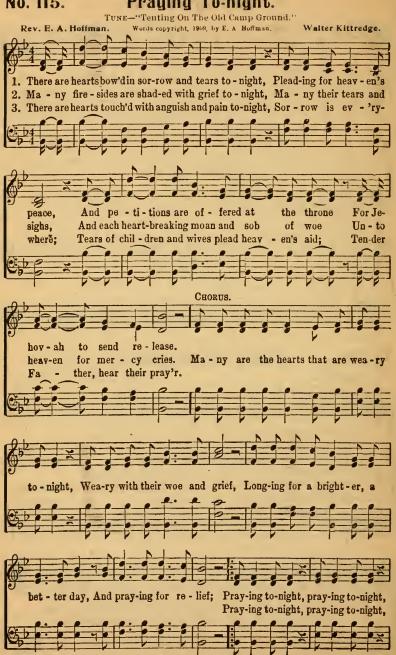


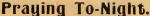


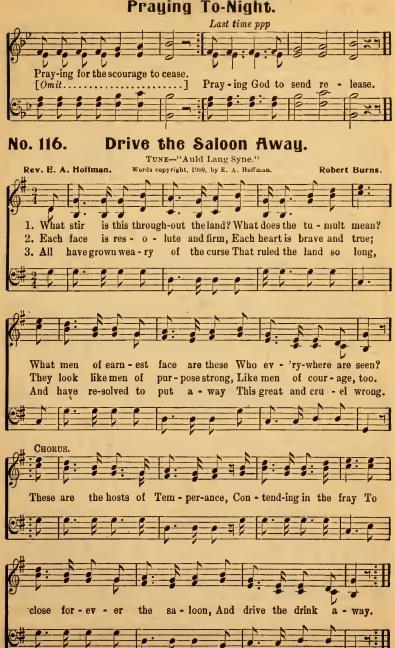


No. 115.

Prauing To-night.





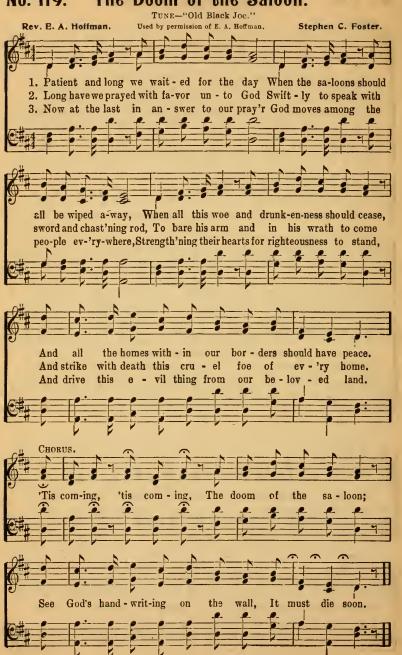




No. 118. Make the Map All White.



No. 119. The Doom of the Saloon.

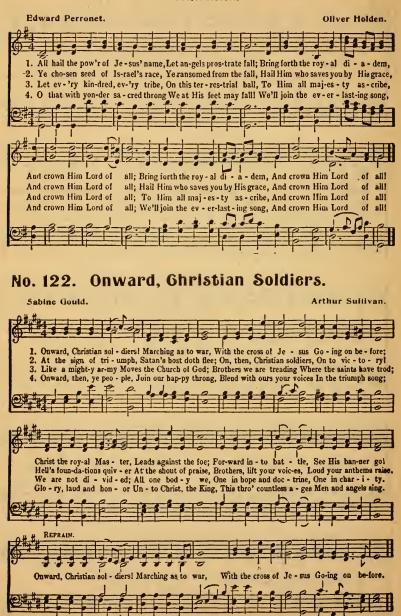


No. 120. A Stainless Banner. TUNE-"My Old Kentucky Home." Rev. E. A. Hoffman. Words copyright, 1909, by E A Hoffman. 1. A stain-less flag! o'er our coun - try may it wave, O'er our coun-try, the 2. The e - vils reign-ing with - in our bor-derslong, Let us right-eous-ly 3. A stain-less flag o'er a peo - ple pure and true! O the pros-pect, how Be - neath its folds may a peo - ple pure and brave land of the free: And free the land from in - jus - tice and from wrong; ban - ish a - way. For this we la - bor with hope and cour-age new, glo-rious and bright! CHORUS. Share the bless-ings of per - fect lib - er - ty. of heav-en! speed on the God hap - py day. May Sure that God is with us the fight. Wav - ing o'er a Free-dom stain-less ban - ner be, land from in-

tem-per-ance and vice, From in - jus - tice and from greed ev - er free.

No. 121. All Hail the Power of Jesus' Name.

CORONATION.



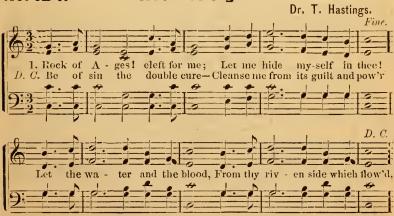
No. 123. Jesus, Lover of My Soul.



- 2 Other refuge have I none;
 Hangs my helpless soul on thee;
 Leave, ah, leave me not alone,
 Still support and comfort me;
 All my trust on thee is stayed;
 All my help from thee I bring;
 Cover my defenceless head
 With the shadow of thy wing.
- 3 Thou, O Christ, art all I want, More than all in thee I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind; Just and holy is thy name; I am all unrighteouness; Vile and full of sin I am—Thou art full of truth and grace.



Rock of Ages.



- 2 Could my zeal no respite know, Could my tears forever flow— All for sin could not atone: Thou must save, and thou alone! Nothing in my hand I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath, When my eyelids close in death, When I soar to worlds unknown, See thee on thy judgment throne,—Rock of Ages! cleft for me, Let me hide myself in thee!

No. 125. Holy Spirit, Faithful Guide.



- 2 Ever present, truest Friend,
 Ever near, Thine aid to lend,
 Leave us not to doubt and fear,
 Groping on in darkness drear.
 When the storms are raging sore,
 Hearts grow faint, and hopes give o'er,
 Whisper softly, "wanderer, come,
 Follow me, I'll guide thee home."
- When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wondering if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood; Whisper softly, "wanderer, come, Follow me, I'll guide thee home."





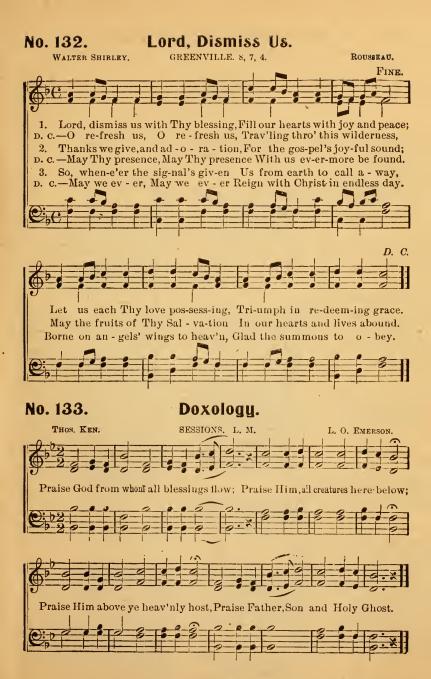
flame of heav'nly love In these cold hearts of ours; In these cold hearts of ours

- 2 Look how we grovel here below, Fond of these earthly toys; Our souls, how heavily they go To reach eternal joys.
- 3 In vain we tune our formal songs; In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.
- 4 Father! and shall we ever live
 At this poor, dying rate,
 Our love so faint, so cold to Thee,
 And Thine to us so great.
- 5 Come, Holy Spirit, heavenly Dove, With all Thy quickening powers, Come, shed abroad a Savior's love, And that shall kindle ours.

No. 127. Nearer, My God, to Thee. Mrs. Saruh F. Adams. Nearer my God to Thee, Nearer to Thee, 1. E'en tho' it be a cross, That raiseth me, Still all my song shall be, Nearer, my God to Thee, (Omit.) D.S.-Nearer, my God, to Thee, Near - er to Thee. (Omit.) 2 Though like a wanderer, 3 There let the way appear 4 Or if, on joyful wing, Steps unto heaven; The sun gone down, Cleaving the sky, Darkness be over me. All that Thou sendest me. Sun, moon, and stars forgot, My rest a stone; In mercy given; Upward I fly, Yet in my dreams I'd be Angels to beckon me Still all my song shall be, Nearer, my God, to Thee; Nearer, my God, to Thee; Nearer, my God, to Thee, Nearer to Theel Nearer to Thee! Nearer to Thee! No. 128. Malestic Sweetness-Sits Enthroned. Samuel Stempett. Thomas Hastings His head with radiant glories crowned, 1. Ma - jes - tic sweetness sits enthroned Upon the Sav-ior's brow; 2. No mor-tal can with Him com-pare, A-mong the sons of men; Fair - er is He than all the fair For me He bore the shame-ful cross, 3. He saw me plunged in deep dis-tress, And flew to my re - lief; To Him I owe my life and breath. And all the joys I have: He make me triumph over death. His lips with grace o'er-flow, firs lips with grace o'er-flow. That fill the heav'nly train, That fill the heav'nly train. And curned all my grief, And carried all my grief, And saves me from the grave. 5 Since from His bounty I receive Such proofs of love divine, Had I a thousand hearts to give Lord, they should all be thine. No. 129. The Solid Rock. Rev. Edward Mote. Wm. B. Bradbury hope is built on nothing less Than Je-sus' blood and right-cous-ress; } On Christ the Solid dare not trust the sweet-est frame, But wholely lean on Je-sus' name. } oth - er ground is sink - ing sand. Rock, I stand: All Àll oth - er ground is eink - ing sand

When darkness veils His lovely face. His coath, His covenant, His blood 4 When He shall come with truspet sound I rest on His unchanging grace; Eupport me in the whelming flood; O may I then in Him be found, When all around my soul gives way. Orest in His righteousness alone, He then is all my hope and stay.

No. 130. Battle Hymn of the Republic. Melody, "Glory Hallelujah." JULIA WARD HOWE. 2 Mine eyes have seen the glo - ry of the com - ing of the Lord; He hath loosed the fate-ful light-ning of His ter - ri - ble swift sword; His 2. If have seen Him in the watch fires of a hun-dred cir-cling camps; They have a function of a hun-dred cir-cling camps; They have a function of a hun-dred cir-cling camps; They have seen Him to the swint of the swift, my soul, to an - swer Himl be ju - bi-lant, my feet! Our beau - ty of the lil - ies, Christ was born a - cross the sea, died to make men ho - ly, let us live to set them free; Whi 4. In the died to make men ho - ly, let trampling out the vintage where the grapes of wrath are stor'd; truth is march-ing build - ed Him an al - tar in the evening dews and damps; day is march-ing on. sift - ing out the hearts of men be - fore His judgment seat. God is march-ing glo - ry in His bos-om that trans-fig-ures you and me; God is march-ing Gle - ry! glo-ry. hal - le - lu-jah! Glo-ry! glo-ry, hal - le-lu-jah! His truth is marching on. No. 131. Ghoose Now. COPYRIGHT, 1909, BY F. E. BELDEN. F. E. B. F. E. BELDEN. USED BY PERMISSION. Are you on the Lord's side? Al - ways true? Thousands on the wrong side Choose to stand; Come and join the Lord's side; Ask you why? There's a right and wrong side: Yet 'tis not the strong side, 'Tis the on - ly safe side CHORUS. Where stand voù? grand. True and Choose now, Choose the Lord's side? Who is on the Lord's side? By and by. Who is on On right or wrong side? False true? Where stand you? or



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